



# BOY SCOUTS OF AMERICA SCOUTING...VALE LA PENA! 2016 SERVICE AWARD



Honoree



**Patricia Campos Medina**  
*President*  
Latinas United for Political  
Empowerment PAC

Honoree



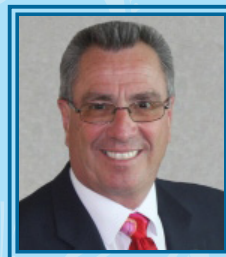
**Junel Hutchinson**  
*Executive Director of Admissions  
& Marketing/Assistant Administrator*  
Alameda Center for Rehabilitation  
and Healthcare

Honoree



**Steve Jobin**  
*President & CEO*  
Raritan Bay Area YMCA

Honoree



**Ronald G. Rios**  
*Director of the Board of  
Chosen Freeholders*  
Middlesex County



**Chair**  
**Mayor Wilda Diaz**  
Perth Amboy

Thursday

September 8, 2016

Cocktail Reception & Program  
6:30 PM

The Armory  
200 Front St  
Perth Amboy, NJ 08861



**Please Reserve** - Individual Seats for \_\_\_\_\_ guest (s) at \$100 each.

**Event Sponsor - \$2,500** Gives a table of ten, a back cover full page color ad, & helps sponsor seventeen Boy Scouts for a year.

**Benefactor Sponsor - \$2,000** Gives a table of ten, an inside cover full page color ad, & helps sponsor ten Cub Scouts for a year.

**Patron Sponsor - \$1,800** Gives a table of ten, a black and white full page ad, & helps sponsor seven Boy Scouts for a year.

**Friend Sponsor - \$1,500** Gives a table of ten, a black and white half page ad, & helps sponsor five Cub Scouts for a year.

Although I cannot attend, I am pleased to support Scouting with a donation of \$ \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Are you an Eagle Scout? Yes: \_\_\_\_\_ No: \_\_\_\_\_

I authorize use of my charge card for \$ \_\_\_\_\_. Select one:  Mastercard  American Express  Visa  Discover

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ CCV: \_\_\_\_\_ Signature: \_\_\_\_\_

(Tax Deductible portion - \$50 per attendee) #900811

Please make all checks payable to: Patriots' Path Council

Please mail to:  
Boy Scouts of America  
1 Saddle Rd., Cedar Knolls, NJ 07927

### Commemorative Journal

B&W Full Page.....5"(w) x 8"(h).....\$300

B&W Half Page.....5"(w) x 4"(h).....\$200

B&W Business Card Size....\$150

Program Listing.....\$100

Please provide a high resolution PDF or camera ready artwork by:

Thursday, September 1, 2016

to:

[scott.macaluso@scouting.org](mailto:scott.macaluso@scouting.org)

**Please RSVP by:**

**Thursday, September 1, 2016**

Register Online at:

[www.ppcbsa.org/special-events](http://www.ppcbsa.org/special-events)

**For event information, please contact:** Jennifer Volz at 973-765-9322 ext. 249, or [jennifer.volz@scouting.org](mailto:jennifer.volz@scouting.org)

**For ticket and ad journal information, please contact:** Scott Macaluso at 973-765-9322 ext. 231, or [scott.macaluso@scouting.org](mailto:scott.macaluso@scouting.org)